

FITZPATRICK, CELLA, HARPER & SCINTO

30 Rockefeller Plaza
New York, NY 10112-3801
(212) 218-2100

Facsimile:(212) 218-2200

RECEIVED
CENTRAL FAX CENTER
MAR 07 2005

FACSIMILE COVER SHEET

TO: Drew E. Becker, Group Art Unit: 1762
U.S. Patent and Trademark Office

FROM: Raymond R. Mandra (Reg. No.34,382)

RE: U.S. Patent Appln. No. 09/937,931
Atty. Docket No. 02302.002060.

FAX NO.: 703-872-9306

DATE: March 7, 2005 **NO. OF PAGES:** 22
(including cover page)

TIME: **SENT BY:**

MESSAGE

MAIL STOP AMENDMENT - OFFICIAL FILING

IF YOU DO NOT RECEIVE ALL THE PAGES
PLEASE CALL 212-218-2100 AS SOON AS POSSIBLE.

Note: We are transmitting from a Canon Model FAX-L770
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

In re Application of:

Docket No. 02302.002060.

Marc WASBERG ET AL.

Application No.: 09/937,931

Examiner: Drew E. Becker

Filed: January 8, 2002 .

Group Art Unit: 1761

For: PACKAGING WRAPPER WITH
PERFORATIONS FOR OPENING

Date: March 7, 2005

Mail Stop Amendment
 THE COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 20	MINUS	** 20	= 0	x \$25 \$50	\$0
INDEP. CLAIMS	* 3	MINUS	*** 3	= 0	x \$100 \$200	\$0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--						\$0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$_____ is enclosed.

Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

A check in the amount of \$_____ to cover the fee for a ___-month extension is enclosed.

A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.

Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Raymond R. Mandra
Raymond R. Mandra
Attorney for Applicants
Registration No. 34,382

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

NY_MAIN 495538v1

RECEIVED
CENTRAL FAX CENTER

002

MAR 07 2005

02302.002060.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
 MARC WASBERG ET AL.) Examiner: Drew E. Becker
 Application No.: 09/937,931) Group Art Unit: 1761
 Filed: January 8, 2002)
 For: PACKAGING WRAPPER WITH)
 PERFORATIONS FOR OPENING) March 7, 2005

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated December 7, 2004, please amend the above-referenced application as follows. The claims are reflected in the listing beginning at page 2. The Remarks begin at page 7.

I hereby certify that this correspondence is being facsimile transmitted to the USPTO, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 at 703-872-9306 on

March 7, 2005
 (Date of Deposit)

RAYMOND R. MANDRA (Reg. No. 34,382)
 (Name of Attorney for Applicant)

Raymond R. Mandra
 Signature

March 7, 2005
 Date of Signature